

AMENDED

Serial No.

53805

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. AUG 29 1989  
Returned to applicant for correction. OCT 5 1989  
Corrected application filed. OCT 6 1989 Map filed NOV 29 1989

The applicant CARSON CITY  
2621 Northgate Lane, #59 of Carson City  
Street and No. or P.O. Box No. City or Town  
Nevada 89706  
State and Zip Code No. hereby make S application for permission to change the  
Point of Diversion  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under 36693  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.)

1. The source of water is Carson River  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 331.0 Ac.Ft.  
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 14, T.15N., R.20E.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
M.D.B. & M., or point from which the SE corner of said Sec. 14  
distance to a section corner. If on unsurveyed land, it should be stated.  
bears S84°33'16"W 2108 Ft. known as Carson City Municipal Well #41
6. The existing permitted point of diversion is located within NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 14, T.15N., R.20  
If point of diversion is not changed, do not answer  
E., M.D.B.&M., or a point from which the SW corner of said Sec. 14  
bears S46°20'W 3240 Ft.
7. Proposed place of use same as existing  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Attachment A  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from April 15 to October 15 of each year.  
Month and Day Month and Day
10. Use was permitted from April 15 to October 15 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) The pump is a 10" Ingersoll Rand with  
State manner in which water is to be diverted, i.e., diversion structure, ditches,  
200 hp electric motor. This unit is equipped with a water special-  
pipes and flumes, or drilled well, etc. ties flow meter
12. Estimated cost of works N/A
13. Estimated time required to construct works N/A

14. Estimated time required to complete the application of water to beneficial use..... has been filled

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

331.0 Ac.Ft.      Reference Map filed under Permit # 36693

Deeded to Carson City from Newman Construction, LTD., on the 17th

day of April, 1989 and recorded in Book 589, Page 477 in Douglas

County

By s/Charles Welch agent

3300 Butti Way

Carson City NV 89701

Compared cc/ se

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. 350 41989 issued.....

IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this.....day of.....  
A.D. 19.....

WITHDRAWN BY APPLICANT

[Signature] mc

STATE ENGINEER

ATTACHMENT "A"

## ITEMS #7 and #8 - EXISTING AND PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2, 3, 4, E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Section 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Section 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4~~x~~ NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.